CHILDREN & YOUNG PEOPLE
SCRUTINY PANEL

Agenda

Place
Committee Room 6 - Town Hall, Wellington Street, Woolwich SE18 6PW

Date
Thursday, 17 January 2019

Time
7.00 pm

This meeting is open to the press and public and they are entitled to take photographs, film or record the proceedings.

Councillors

<table>
<thead>
<tr>
<th>Name</th>
<th>Party</th>
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<tbody>
<tr>
<td>Ivis Williams (Chair)</td>
<td>Labour</td>
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<tr>
<td>Linda Bird</td>
<td>Labour</td>
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<tr>
<td>Angela Cornforth</td>
<td>Labour</td>
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<tr>
<td>Gary Dillon</td>
<td>Labour</td>
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<tr>
<td>Ann-Marie Cousins</td>
<td>Labour</td>
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<td>Mariam Lolavar</td>
<td>Labour</td>
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<tr>
<td>Anthony Okereke</td>
<td>Labour</td>
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<tr>
<td>Patricia Greenwell</td>
<td>Conservative</td>
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</tbody>
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External Education Appointees

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<tr>
<th>Name</th>
<th>Role</th>
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<tr>
<td>Monsignor Rothon</td>
<td>Roman Catholic Representative</td>
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<tr>
<td>Pauline Sheath</td>
<td>Church of England Representative</td>
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<tr>
<td>Pastor Eghafona</td>
<td>Primary Schools</td>
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<td>Michael Freeman</td>
<td>Secondary Schools</td>
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Members are reminded that Officer contacts are shown at the end of each report and they are welcome to raise questions in advance with the appropriate Officer. This does not prevent further questioning at the meeting.

If you require further information about this meeting please contact the Corporate Governance Officer:

**Anthony Soyinka**

Telephone: 020 8921 2230
Fax: 020 8921 5864
Email: anthony.soyinka@royalgreenwich.gov.uk
1 Apologies for Absence
To receive apologies for absence from Members of the Panel.

2 Urgent Business
The Chair to announce any items of urgent business circulated separately from the main agenda.

3 Declarations of Interest
Members to declare any personal and financial interests in items on the agenda. Attention is drawn to the Council's Constitution; the Council's Code of Conduct and associated advice.

4 Minutes
Members are requested to confirm as an accurate record the Minutes of the meeting held on 8 November 2018.

No motion or discussion may take place upon the Minutes except as to their accuracy, and any question on this point will be determined by a majority of the Members of the body attending who were present when the matter in question was decided. Once confirmed, with or without amendment, the person presiding will sign the Minutes.

5 Elective Home Education Annual Report
To review the annual report on Elective Home Education and agree areas for further improvement and action.

6 Children Missing from Education Annual Report
To review the annual report on children missing education and agree areas for further improvement and action.
7 **Children Missing from Home and Care Annual Report**
To review the annual report on children who went missing from home and care during the year ending 31 March 2018, note and comment on areas for further improvement and action.

8 **Joint Targeted Area Review Action Plan**
To note and comment on the contents of the report.

9 **Children and Young People Plan Quarter 2 2018/19 Performance Monitor**
To note performance, as at the end of the second quarter of the 2018/19 reporting year, against the key measures covering the four fundamentals underpinning the Children and Young People Plan (CYPP).

10 **School Attendance and Persistent Absence**
To inform members of Children and Young People’s scrutiny about our statutory responsibilities in regard to attendance and our powers.

11 **Commissioning of Future Reports**
To note the work items that are scheduled to be presented to the meeting of the Children and Young People Scrutiny Panel taking place on 28 February 2019 as outlines in the body of the report.

**Date of Issue**
Wednesday, 9 January 2019

**Debbie Warren**
Chief Executive
Filming and Recording Meetings

This meeting may be photographed (without the use of flash), filmed or audio recorded, except where the public is excluded because confidential or exempt items will be discussed. Any footage is likely to be publicly available.

By entering the room where the meeting is being held, you will be deemed to have consented to being photographed, filmed or audio recorded, and that will apply to any representation you make to the meeting. You will also be deemed to have consented to the possible public use of any images and sound recordings.

If you have any queries regarding the recording of meetings, please contact the Corporate Governance Manager on 020 8921 5134.

Fire and Emergency Procedures

Users of the Committee Rooms and the Council Chamber are asked to note the following fire and emergency procedures:-

When you hear the continuous ringing of the fire alarm bells, please make your way out of the building in an orderly manner. The nearest exit from the Council Chamber and the Committee Rooms is through the main exit leading to Wellington Street (at the front of the building). Do not use the lift and do not stop to collect personal belongings. Once outside the Town Hall please make your way to the Assembly Point between Sainsbury’s and The Vista via Market Street or Polytechnic Street.