

# ROYAL BOROUGH OF GREENWICH ANNUAL MEETING Errata

**Place** To be held remotely

**Date** 13 May 2020

**Time** 7.15pm or at the rising of the Special Meeting of the Council, whichever is the later

## **Agenda**

**7 Delegations and Executive Functions**  
Appendix I

**9 Establishment of Member-level Bodies for 2020/21**  
Appendix A

Date of Issue  
5 May 2020

Debbie Warren  
Chief Executive

If you require further information about this meeting please contact the Corporate Governance Officer:  
Daniel Wilkinson  
Email: [corporate-governance@royalgreenwich.gov.uk](mailto:corporate-governance@royalgreenwich.gov.uk)



## Cabinet Portfolios 2020-21

| Postholder                        | Portfolio  | Summary of responsibilities  |
|-----------------------------------|--|--|
| <b>Cllr Danny Thorpe</b>          | <b>Leader</b><br>Communications and Corporate Services | <ul style="list-style-type: none"> <li>• <b>Overall political leadership of the Council</b></li> <li>• Communications</li> <li>• Community engagement and events</li> <li>• Corporate governance, policy and performance</li> <li>• Covid-19 response and recovery</li> <li>• Emergency planning and critical incidents</li> <li>• Lead member for Co-operative Councils</li> <li>• Lead member for Corporate Parenting</li> </ul> |
| <b>Cllr Denise Scott-McDonald</b> | <b>Deputy Leader (Interim)</b><br>Economy and Skills   | <ul style="list-style-type: none"> <li>• Benefits and welfare rights</li> <li>• Business and stakeholder engagement</li> <li>• Digital Greenwich (Smart Cities)</li> <li>• Employment, skills and apprenticeships (GLLaB)</li> <li>• Further, higher and adult education</li> </ul>  |
| <b>Cllr Sizwe James</b>           | Environment, Sustainability and Transport              | <ul style="list-style-type: none"> <li>• Lead member for <i>Greener Greenwich</i></li> <li>• Air quality, carbon reduction and sustainability</li> <li>• Cycling and walking strategy</li> <li>• Public realm and healthy streets/street sweeping</li> <li>• Transportation: roads, highways and parking</li> <li>• Recycling and waste management</li> </ul>  |
| <b>Cllr Adel Khaireh</b>          | Culture and Communities                                | <ul style="list-style-type: none"> <li>• Arts, culture, heritage and tourism</li> <li>• Equalities and community development</li> <li>• Leisure, sport and libraries</li> <li>• Parks, open spaces and play areas</li> <li>• Voluntary and community sector</li> </ul>   |
| <b>Cllr Chris Kirby</b>           | Finance and Resources                                  | <ul style="list-style-type: none"> <li>• Contact centres, ICT and digital transformation</li> <li>• Corporate finance and council budget</li> <li>• Financial governance and anti-fraud</li> <li>• Human resources and trade unions</li> <li>• Pensions, payroll and procurement</li> <li>• Legal Services (excluding Monitoring Officer)</li> <li>• GSS and GSPlus</li> </ul>   |
| <b>Cllr Sarah Merrill</b>         | Regeneration and Growth                                | <ul style="list-style-type: none"> <li>• Corporate capital delivery and maintenance</li> <li>• Planning policy, planning and building control</li> <li>• Regeneration delivery and priority investment</li> <li>• Schools' capital delivery</li> </ul>   |

| <b>Postholder</b>            | <b>Portfolio</b>                 | <b>Summary of responsibilities</b>  |
|------------------------------|----------------------------------|---|
| <b>Cllr Matt Morrow</b>      | Children and Young People        | <ul style="list-style-type: none"> <li>• Statutory lead member for Children's Services</li> <li>• Children's safeguarding and social care</li> <li>• Early help and Start Well/Young Greenwich</li> <li>• Inclusion, SEND and school improvement</li> <li>• School admissions and place planning</li> <li>• Young people's participation</li> </ul> |
| <b>Cllr Anthony Okereke</b>  | Housing                          | <ul style="list-style-type: none"> <li>• Community, supported and temporary housing</li> <li>• Homelessness and rough sleeping</li> <li>• Housing repairs, maintenance and investment</li> <li>• Meridian HomeStart</li> <li>• New supply (Greenwich Builds)</li> <li>• Tenancy and home ownership services</li> </ul>                              |
| <b>Cllr Jackie Smith</b>     | Community Safety and Enforcement | <ul style="list-style-type: none"> <li>• Community safety and crime reduction</li> <li>• Licensing, parking and noise enforcement</li> <li>• Trading standards and environmental health</li> <li>• Youth offending and serious youth violence</li> </ul>  |
| <b>Cllr Miranda Williams</b> | Health and Adult's Social Care   | <ul style="list-style-type: none"> <li>• Statutory lead member for Adult's Social Care</li> <li>• Adult's safeguarding and social care</li> <li>• Residential care and older people's services</li> <li>• Public health and community wellbeing</li> </ul>  |

**ANNUAL COUNCIL, MAY 2020****PROPOSED ALLOCATION OF SEATS – COUNCILLOR MEMBERSHIPS**

|                                   |            |            |
|-----------------------------------|------------|------------|
| Political Balance of the Council: | Lab 81.63% | Con 18.36% |
|                                   | Cllrs 40   | Cllrs 9    |

**Proposed Seat Allocation**

|   | Total<br>No of<br>seats | Lab       | Cons     |
|---|-------------------------|-----------|----------|
| Audit and Risk Management Panel                             | 7 <sup>1</sup>          | 5         | 1        |
| <b>Corporate Parenting Board</b>                            | <b>4</b>                | <b>3</b>  | <b>1</b> |
| Eltham and Kidbrooke Area Planning                          | 9                       | 7         | 2        |
| General Purposes Committee*                                 | 4                       | 3         | 1        |
| Greenwich Area Planning                                     | 9                       | 7         | 2        |
| <b>Health and Well-Being Board</b>                          | <b>4</b>                | <b>4</b>  | -        |
| Highways Committee  | 9                       | 8         | 1        |
| <b>Licensing Committee</b>                                  | <b>15</b>               | <b>12</b> | <b>3</b> |
| <b>Licensing Sub-Committees*</b>                            | <b>12</b>               | <b>8</b>  | <b>4</b> |
| Margaret McMillan Field Study Centre<br>Trust Sub-Committee | 5 <sup>2</sup>          | 3         | 1        |
| Overview and Scrutiny Committee                             | 9                       | 7         | 2        |
| Overview and Scrutiny Call In Sub*                          | 3                       | 2         | 1        |
| Pension Fund Investment and<br>Administration Panel         | 4                       | 3         | 1        |
| Planning Board  | 12                      | 10        | 2        |
| <b>Schools Forum</b>  | <b>5</b>                | <b>5</b>  | -        |
| Standards Committee*  | 3                       | 2         | 1        |
| SACRE   | 3                       | 2         | 1        |
| Staff Consultative Body                                     | 8                       | 7         | 1        |

<sup>1</sup> Includes one independent member

<sup>2</sup> The University of Greenwich has nomination rights to one seat on the Sub-Committee

|  | Total<br>No of<br>seats | Lab          | Cons        |
|--|-------------------------|--------------|-------------|
| Woolwich and Thamesmead Area Planning                        | 9                       | 7            | 2           |
| Scrutiny Panel – Children and Young People                   | 9                       | 7            | 2           |
| Scrutiny Panel – Healthier Communities and Adult Social Care | 9                       | 7            | 2           |
| Scrutiny Panel – Corporate Finance and Performance           | 9                       | 7            | 2           |
| Scrutiny Panel – Community Safety and Environment            | 9                       | 7            | 2           |
| Scrutiny Panel – Regeneration, Transport and Culture         | 9                       | 7            | 2           |
| Scrutiny Panel – Housing and Anti-Poverty                    | 9                       | 7            | 2           |
| <b>TOTAL</b>   | 146 <sup>3</sup>        | 115 (78.76%) | 31 (21.23%) |

**Bold** = Not included in the Political Balance or total number of seats calculations

\* = Deputies to be appointed

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<sup>3</sup> Not including the two seats for independent Members on the Audit and Risk Management Panel and the Margaret McMillan Field Study Centre Trust Sub-Committee

**POLITICAL BALANCE: READY RECKONER**  
**(LAST UPDATED 04.05.20)**

| Committee or Sub-Committee Size (inc. ExOfficio) | Lab 81.63% 40<br>Cllrs | CON 18.36% 9<br>Cllrs |
|--|------------------------|-----------------------|
| 3 Members  | 2 (67%)                | 1 (33%)               |
| 4 Members  | 3 (75%)                | 1 (25%)               |
| 5 Members  | 4 (80%)                | 1 (20%)               |
| 6 Members  | 5 (83%)                | 1 (17%)               |
| 7 Members  | 6 (86%)                | 1 (14%)               |
| 8 Members  | 7 (87%)                | 1 (23%)               |
| 9 Members  | 8 (88%) 7 (78%)        | 1 (12%) 2 (22%)       |
| 10 Members                                       | 8 (80%)                | 2 (20%)               |
| 11 Members                                       | 9 (82%)                | 2 (18%)               |
| 12 Members                                       | 10 (83%)               | 2 (17%)               |
| 13 Members                                       | 11 (85%)               | 2 (15%)               |
| 14 Members                                       | 12 (86%)               | 2 (14%)               |
| 15 Members                                       | 12 (80%)               | 3 (20%)               |
| 16 Members                                       | 13 (81%)               | 3 (19%)               |